



MS NON-FEE AMENDMENT  
PATENT  
0630-1221P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Hyung Hoon OH et al. Conf. No.: 6671

Appl. No.: 09/764,064 Group: 2613

Filed: January 19, 2001 Examiner: SENFI B

For: DATA TRANSMISSION PROTOCOL FOR IMAGE  
COMMUNICATION APPARATUS

JAN 05 2004

Technology Center 2600

LARGE ENTITY TRANSMITTAL FORM

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

January 2, 2004

(Friday After Holiday)

Sir:

Transmitted herewith is an amendment in the above-identified application.

- The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR			PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	19	-	20	=	0	\$ 18	\$0.00
INDEPENDENT	2	-	3	=	0	\$ 86	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$290	\$0.00
						TOTAL	\$0.00

- Petition for ( ) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time.
- No fee is required.
- Check(s) in the amount of \$0.00 is(are) enclosed.
- Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By James T. Eller, Jr., #39,538  
James T. Eller, Jr., #39,538

P.O. Box 747  
Falls Church, VA 22040-0747  
(703) 205-8000

Attachment(s)

(Rev. 09/30/03)



MS NON-FEE AMENDMENT 1-7-04  
PATENT  
0630-1221P P.2

*11-30*  
**IN THE U.S. PATENT AND TRADEMARK OFFICE**

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**RECEIVED**

JAN 05 2004

**AMENDMENT**

Technology Center 2600

**MS NON-FEE AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

*January 2, 2004*

**(Friday After Holiday)**

Sir:

In response to the Examiner's Office Action dated October 1, 2003, the following amendments and remarks are respectfully submitted in connection with the above-identified application.